

FINAL PLAT

WILDCAT STORAGE SUBDIVISION

A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 TOWNSHIP 21 SOUTH,
RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.

NW Cor. NW 1/4
Sec. 14, T21S, R2W
Fd. 5/8" Rebar
Origin: LS 1486 03/15/16

1114.64 (C)

N 89°28'04" E 80.03 (C)

KDOT R/W Exception (Bk. 645, Pg. 1298)
KDOT R/W Line

N 06°11'05" E 256.80 (R)(M)

N 00°31'56" W 2663.09 (M)
493.28 (C)

Fd. 4x4 Concrete R/W Marker
0.48W x 1.15S of corner
KDOT R/W Exception (Bk. 645, Pg. 1298)
KDOT R/W Line

N 00°31'55" W 234.90 (R)(M)

Fd. 4x4 Concrete R/W Marker
0.48W x 1.15S of corner
KDOT R/W Exception (Bk. 645, Pg. 1298)
KDOT R/W Line

N 89°28'04" E 50.22 (C)

N 04°20'55" W 3.35 (M)

P.O.C.

1058.17 (C)

297.35 (M)

Fd. 4x4 R/W Marker
0.54E x 0.38N of corner

20' Utility Easement

N 89°28'04" W 818.39 (M)

S 62°16'55" E 402.60 (R)(M)

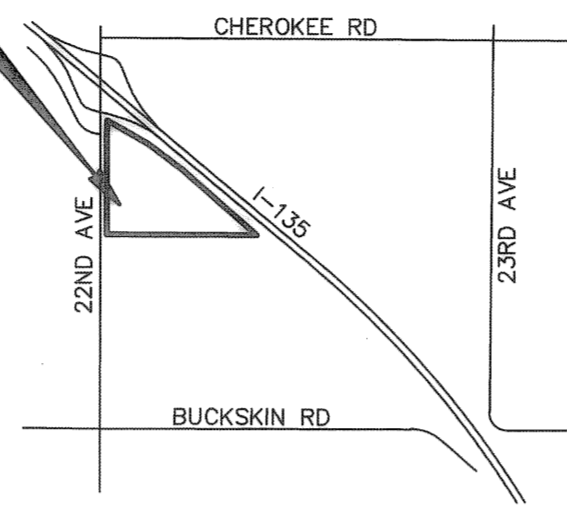
S 55°37'55" E 529.08 (M)

S 55°37'55" E 903.00 (M)(R)

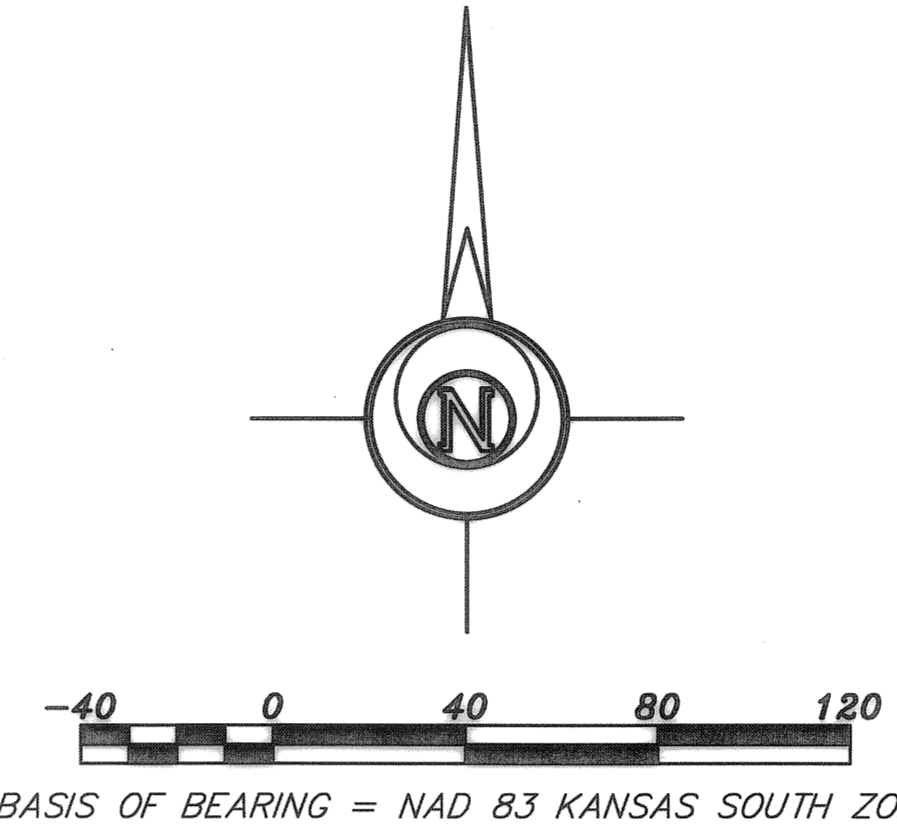
374.51 (M)

Fd. 4x4 Concrete R/W Marker
0.08W x 1.96S of corner

PLAT LOCATION



VICINITY MAP (NOT TO SCALE)



- LEGEND**
- △ - Sectional Monument Found
 - - Fd. 5/8" Rebar w/GSS CLS 52 Cap (PS) unless otherwise noted
 - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 - (C) - Calculated
 - (M) - Measured
 - (R) - Record measurement
 - (PS) - Previous Survey GSS Project #2018-545
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement
 - //// - KDOT Controlled Access - No Access

CLOSURE TABLE
NORTHING: 0.00097
EASTING: 0.00300
PRECISION: 1:701603

BENCHMARK: BM #1
5/8" Rebar with GSS Red Cap, 84 feet West and 177 feet South of the Southwest corner of the Subject Property.
Elevation=1492.07 (NAVD88)

LOT 1
5.000 Acres

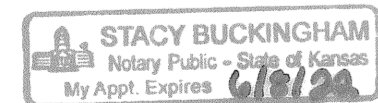
SW Cor. NW 1/4
Sec. 14, T21S, R2W
Fd. Mag Nail
Origin: McPherson County Public Works 7/3/2019

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

The foregoing instrument was acknowledged before me this 17 day of September, 2019, by Judy McAllister and Donald McAllister.

Judy McAllister
Notary Public



My appointment expires: 6/18/2022

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of **WILDCAT STORAGE SUBDIVISION**; that all roads, alleys, easements, public grounds, as denoted on the plat, are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Date Signed: September 17, 2019

Judy McAllister *Donald McAllister*
Judy McAllister Donald McAllister

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

Reviewed by the Unified Government Surveyor this 17th day of September, 2019. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: 9-17-2019
William B. Heller, P.S. 1202
William B. Heller, PS# 1202

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

A portion of the Northwest Quarter of Section 14, Township 21 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°31'56" West on the West line of said Northwest Quarter a distance of 1055.17 feet; thence North 89°28'04" East perpendicular to said West line a distance of 50.22 feet to a point on the East Right of Way line of K-260 Highway, being the point of beginning; thence North 04°20'55" West on said East Right of Way line a distance of 3.35 feet; thence North 00°31'55" West continuing on said East Right of Way line a distance of 234.90 feet (Record); thence North 06°11'05" East continuing on said East Right of Way line a distance of 256.80 feet (Record) to the Southerly Right of Way line of Interstate Highway 135; thence South 62°16'55" East on said Southerly Right of Way line a distance of 402.60 feet (Record); thence South 55°37'55" East continuing on said Southerly Right of Way line a distance of 529.08 feet; thence South 89°28'04" West perpendicular to the West line of said Northwest Quarter a distance of 818.39 feet to the point of beginning.

Containing 5.000 Acres and subject to any easements or restrictions of record.

Nicholas D. Schmidt
Nicholas D. Schmidt, PS# 1492
PS-1492
KANSAS
PROFESSIONAL SURVEYOR

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
CITY OF MOUNDRIDGE } SS

This plat was approved by the City of Moundridge Planning & Zoning Board on 08-26, 2019.

Fred Goering
Fred Goering, Chairperson

ATTEST:
Ruth Oltmanns
Ruth Oltmanns, Secretary

Date Signed: 9-26-2019

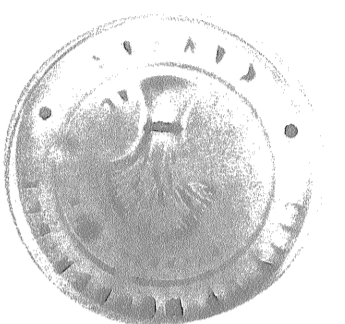
GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
CITY OF MOUNDRIDGE } SS

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of Moundridge, Kansas on 08-26, 2019.

Kevin Schmidt
Kevin Schmidt, Mayor

ATTEST:
Randy Frazer
Randy Frazer, City Clerk [Seal]



COUNTY COMMISSIONERS' CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson, Kansas, on 08-26, 2019.

Keith Becker
Keith Becker, Chairman

ATTEST:
Hollie D. Melroy
Hollie D. Melroy, County Clerk

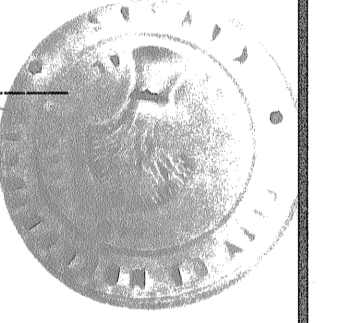
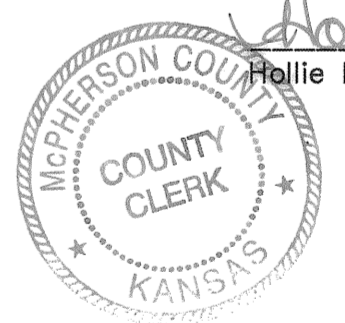
COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 10-14-2019 Date Signed: 9-23-19

Hollie D. Melroy *Randy Frazer*
Hollie D. Melroy, County Clerk Randy Frazer, City Clerk



TRANSFER RECORD

Entered on transfer record this 14 day of October, 2019.

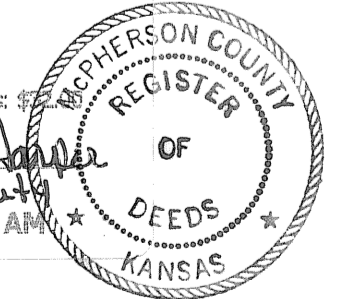
Hollie D. Melroy
Hollie D. Melroy, County Clerk

REGISTER OF DEEDS CERTIFICATE

Luella B. Wadzinski, Register of Deeds
McPherson County, Kansas

Book: LC Page: 76

Receipt #: 209916 Total Fees: \$
Pages Recorded: 1
Cashier Initials: MelissaS Authorized By: *Luella Wadzinski*
Date Recorded: 10/17/2019 11:31:06 AM



FINAL PLAT		Description: A PORTION OF THE NW 1/4 SECTION 14, T21S, R2W MCPHERSON COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073		MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810	
Drawn By: <u>KDZ</u>	Scale: <u>1"=40'</u>	Date of Field Work: <u>June 1, 2018</u>	Job No: <u>G2019-441</u>
Checked By: <u>NDS</u>	Date: <u>09/09/2019</u>	Sheet 1 of 1 Sheet(s)	